

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN C. HIXSON  
Case Number: 17-22075-CMB Chapter: 13  
Date / Time / Room: THURSDAY, SEPTEMBER 13, 2018 02:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
9/14/18 3:35 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#5 - Continued Confirmation of Plan Dated 5/17/2017 (NFC)  
R/M #: 5 / 0

**Appearances:**

Debtor: *Rewin*  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor: *Warmbrath - PNC*

**Proceedings:**

Outcome:

1.  Case Converted to Chapter 7
2.  Case Converted to Chapter 11
3.  Case Dismissed without Prejudice
4.  Case Dismissed with Prejudice
5.  Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6.  The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7.  Plan/Motion continued to 11-15-18 at 2:00.
8.  An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9.  Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10.  Other: \_\_\_\_\_